

ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA
welcomes you!

September 24,
2023



The 17th
Sunday after
Pentecost

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (*1st Saturdays - Chapel*)

SUNDAY

THE DIVINE LITURGY: 9:00AM

in-person & streaming

EDUCATION & FELLOWSHIP HOUR: 10:30 AM

105 EAST “D” STREET BELLEVILLE, IL 62220

PHONE: 618.233.9809

EMAIL: WORSHIP@STMARKBELLEVILLE.ORG

WEBSITE: WWW.STMARKBELLEVILLE.ORG

The Reverend Brian M. Robison, Pastor

PLEASE wear a mask/face covering *if* you are exhibiting *any* upper respiratory symptoms consistent with allergies, a cold, or COVID-19 (runny nose, cough, sore throat).

To parents with small children: We are glad your family is worshipping with us today! “*Quiet Bags*” (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to walk to the Welcome Area/narthex (the service is still audible over the speakers).

Parish Hall and Restrooms are located on the lower level of the main church building. The stairway is off the entrance foyer. A second **handicapped access** restroom is available next to the **accessibility lift** to the lower level is located in the Welcome Area. An usher will be happy to assist you with the lift.

Assistive listening devices and low vision items are available. Please ask one of our ushers for assistance.

CONFESSION AND FORGIVENESS *Please STAND as you are able*

Blessed be the one God who forms us, who bears the cross, and who makes our joy complete – Father, +Son, and Holy Spirit. **Amen.**

Let us bow before God in humility as we confess our sin.

Please KNEEL or remain as you are

Steadfast and faithful God, **you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven. **Amen.**

GATHERING HYMN

“As Saints of Old”

ELW 695



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray... Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Following the prayer, please SIT.

WORD

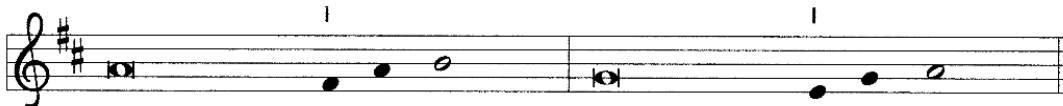
FIRST READING: **Jonah 3:10—4:11**

¹⁰When God saw what [the people of Nineveh] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live." ⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord. **Thanks be to God.**

PSALM 145:1-8 *chanted in unison*



**¹I will exalt you, my ¹God and king,
and bless your name forev- ¹er and ever.**

²Every day | will I bless you

and praise your name fore- | er and ever.

³Great is the LORD and greatly | to be praised!

There is no end | to your greatness.

⁴One generation shall praise your works | to another

and shall de- | clare your power.

⁵I will speak of the glorious splendor | of your majesty

and all your | marvelous works.

⁶They shall tell of the might of your | wondrous acts,

and I will re- | count your greatness.

⁷They shall publish the remembrance of | your great goodness;

they shall sing joyfully | of your righteousness.

⁸The LORD is gracious and full | of compassion,

slow to anger and abounding in | steadfast love.

SECOND READING: Philippians 1:21-30

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—³⁰since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God.

ALLELUIA VERSE *The assembly STANDS to welcome the gospel.*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 20:1-16

A reading from the Holy Gospel of our Lord and Savior Jesus Christ as recorded by the apostle Matthew. **Glory to you, O Lord.**

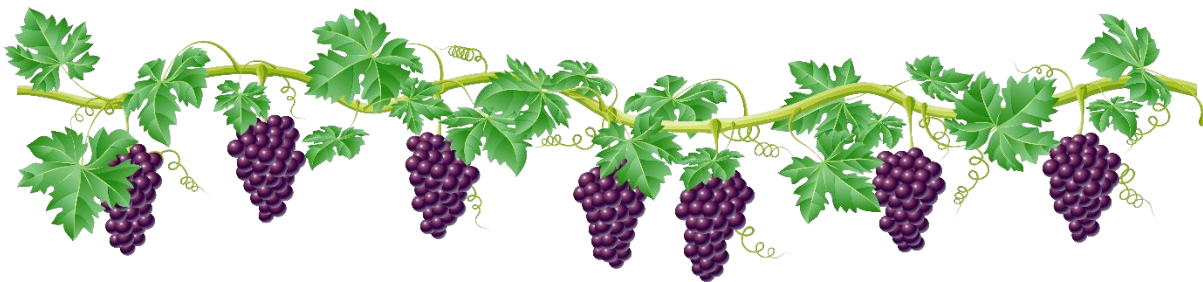
[Jesus said to the disciples:] ¹"The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, O Christ. *Please SIT*

SERMON

The Rev. Brian M. Robison



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1 Lord of light, your name out - shin - ing all the stars and
 2 By the toil of faith - ful work - ers in some far out -
 3 Grant that knowl - edge, still in - creas - ing, at your feet may
 4 By the prayers of faith - ful watch - ers, nev - er si - lent



suns of space, use our tal - ents in your king - dom
 ly - ing field, by the cour - age where the ra - diance
 low - ly kneel; with your grace our tri - umphs hal - low,
 day or night; by the cross of Je - sus, bring - ing



as the ser - vants of your grace; use us to ful -
 of the cross is still re - vealed, by the vic - to -
 with your char - i - ty our zeal; lift the na - tions
 peace to all and heal - ing light; by the love that



fill your pur - pose in the gift of Christ your Son.
 ries of meek - ness, through re - proach and suf - f'ring won:
 from the shad - ows to the glad - ness of the sun:
 pass - es knowl - edge, mak - ing all your chil - dren one:

Refrain



Fa - ther, as in high - est heav - en, so on earth your will be done.

APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *The names of those for whom we pray aloud are listed below. Please read only the first names. Other prayer intentions can be found in the Mark Times newsletter. The response to Merciful God, is Hear our prayer...*

**Dave Brauer, Gary Dozier, Evelyn Duncan, Mary Hill, Bruce Martens,
Dwight Ness, Mae Newsome, Kim Palmer, Tina Partelow, Sandy Purdy,
Marilyn Robinson, Carol Weshinskey, Gary Weshinskey, & Barb Wurdinger**

MEAL

PEACE *The assembly is invited to share a greeting of God's peace with one another. Please be respectful to those who wish to do so from a distance. Following the Peace, you may be seated for a few moments*

Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.

OFFERING MUSIC

"In Thee is Gladness"

OFFERING PRAYER

Assistant: Let us pray together... **God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

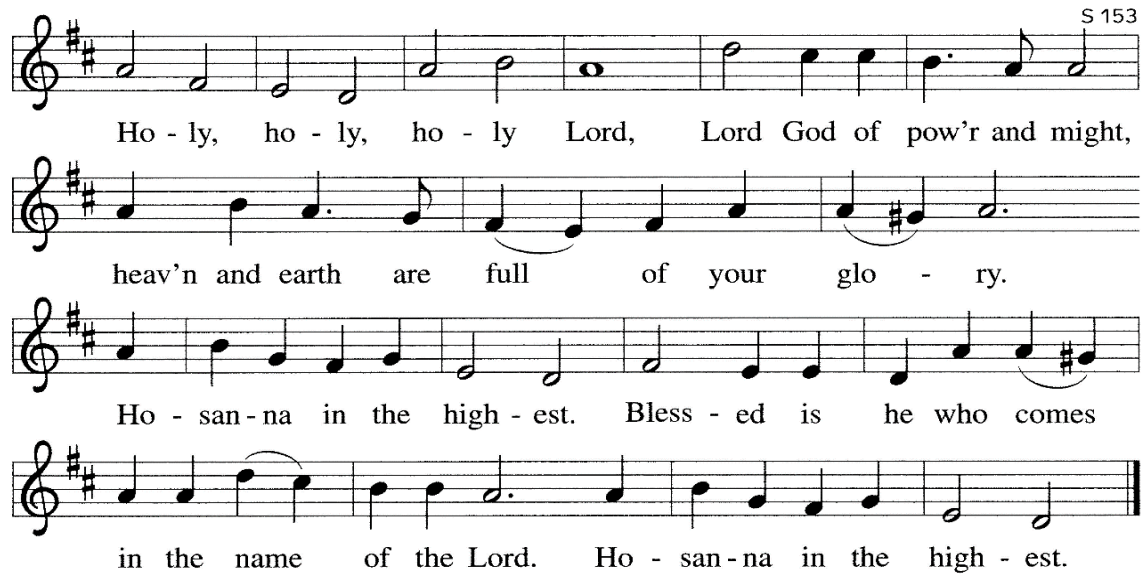
GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right...we praise your name, and join their unending hymn:

S 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

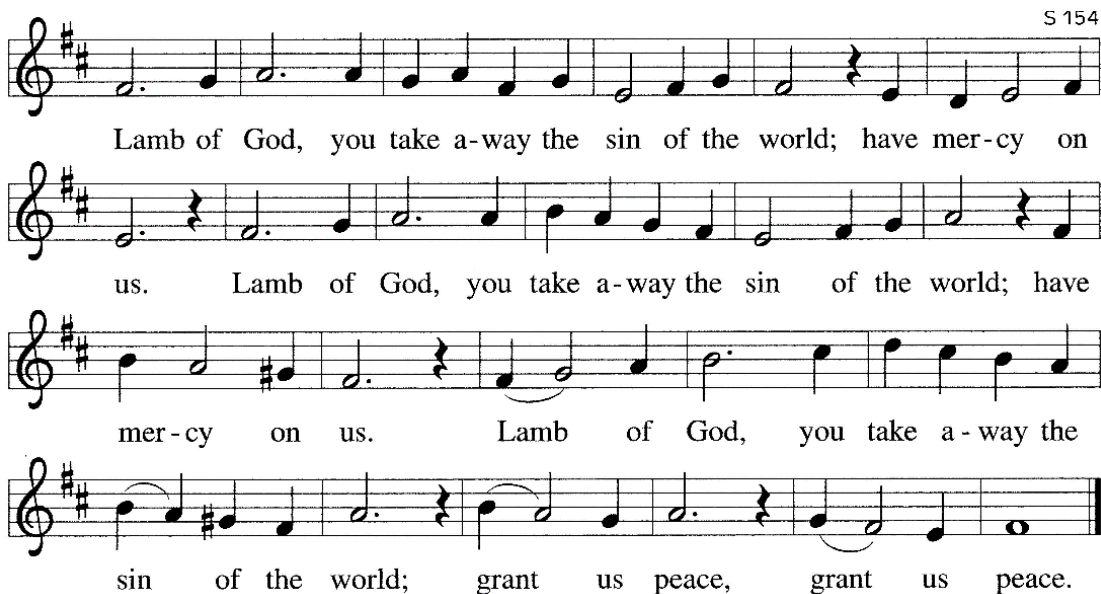
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus invites you to this table. Come forth, eat and live.

LAMB OF GOD

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION *Please SIT*

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

- ✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*
- ✘ *You may return to your seat after communing.*
- ✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*
- ✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*
- ✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*

“There’s a Wideness in God’s Mercy”

ELW 588



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

“Will You Let Me Be Your Servant”

ELW 659

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

After the distribution is complete, please **STAND** as you are able for the blessing.

TABLE BLESSING

The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

CANTICLE AFTER COMMUNION

“Thankful Hearts and Voices Raise”

ELW 207

Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has done. Let
 ev - 'ry - one who seeks the Lord re - joice and bear the name of Christ.
 Send us with your prom - is - es and lead your peo - ple forth in joy with
 shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

PRAYER AFTER COMMUNION

Assistant: Let us pray together... **Blessed be your name, O God, for we have feasted on your Word - Jesus Christ - the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

SENDING

BLESSING

The God of glory, Jesus Christ, name above all names, and the Spirit who lives in you, + bless you now and forever. **Amen.**

SENDING HYMN

“Rise Up, O Saints of God!”

ELW 669



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

ANNOUNCEMENTS

DISMISSAL

Assistant: Go in peace. God is at work in you.

Thanks be to God.

MINISTERS OF THE LITURGY

Presider & Preacher: The Rev. Brian M. Robison + **Assisting Minister:** Charlie Duncan

Crucifer: Keith Kniepkamp + **Lector:** Missy Kimbrell

Livestream Camera & Chalice Bearer: Mike Murakami

Ushers: Kathy Casey & Nancy Guenther + **Trained Responder:** Mark Bearth

Prayer Intentions

St. Mark Members

Dave Brauer, Gary Dozier, Evelyn Duncan, Mary Hill, Bruce Martens, Dwight Ness,
Mae Newsome, Kim Palmer, Tina Partelow, Sandra Purdy, Marilyn Robinson,
Carol Weshinskey, Gary Weshinskey, & Barb Wurdinger

St. Mark Family and Friends

Dennis Althardt, Phyllis Booker, Kathy Boxdorfer, Patty Brennecke, Susan Carson, Dorothy Cheek, Christine,
Catherine Davis, Brian Dinges, Mike Ellison, Katrina Fenner, Josh Gansmann, Christine Gass, Viv Gillespie,
Joni Giordano, David Graber, Margy Groennert, Stephanie Groennert, TC Groennert, Randy Hayes,
Jamie House, Donna Koudelka, Austin Lickenbrock, Becky Loeschner, Elroy Luffman, Wyatt Madison,
Christopher Martiszus, Glenda Martiszus, Bobby & Joyce McCall, Allen Martens,
Pr. Ron & Debbie Neustadt, Dean Norrenberns, Theresa Painter, Hilda Parnell, Tim & Missy Partelow,
Debbie & Larry Powers, Darrell Robinson, Sarah and Family, Dave Schaaf, Jill Schlueter, Stefanie Schroeder,
David & Donna Sims, Margie Snep, Ingrid Thompson, Maggie Tribout, Kris Whitley, Louise Wilson,
Elisabeth Woodrome, Karen Woolf, Wilma Woolf, Ken Zika, Chloe Zipperer

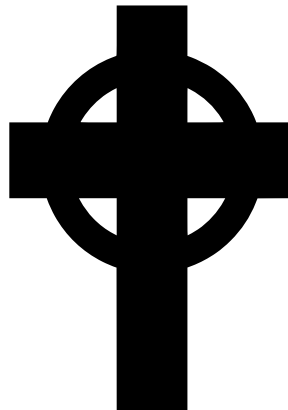
St. Mark Thanksgivings

We pray for those who celebrate their birthdays this week:

Evelyn Duncan (9/24), **Anna Robison** (9/25), **Piper Perry** (9/27),
Wilma Shroat (9/28), and **Kim Palmer** (9/28)

We pray for those who celebrate wedding anniversaries this week:

Joshua & Yvonne Robinson (9/24), **Carolyn & Matt** Simard (9/25), **Mark & Patty** Bearth (9/27),
Letitia & Todd Downen (9/27), and **June & Jim** Isselhardt (9/27)



ST. MARK STAFF

Pastor: The Rev. Brian M. Robison

Administrative Assistant: Randi Cardoza + **Organist:** Evelyn Duncan

Director of Choirs: John Andersen + **Parish Nurse:** Becky Schnitzius

MARK TIMES NEWS & NOTES FOR SEPTEMBER 24, 2023

THE SEVENTEENTH WEEK AFTER PENTECOST

THIS WEEK AT ST. MARK

- Monday 9/25:** 6:00PM Pastoral Care meeting – Conference Room
7:00PM Church Council meeting – Conference Room
- Thursday 9/28:** 6:30PM Bell choir rehearsal
7:15PM Voice choir rehearsal

Church Picnic TODAY

This year's church picnic is **TODAY Sunday, September 24** from **noon to 4pm** at **Schranz Memorial Park** in Swansea. Bring food enough for you and your family, and a board game, card game, or yard game to share!



Food Pantry Needs!



The joint Food Pantry is serving more families each week and **our shelves need restocking!** We can always use **canned meats, soups, fruits, pasta sauce, and canned vegetables.**

Soon we will also be offering **warm items for winter** months, which means we can use donations of **coats, jackets, sweatshirts, gloves, and hats.** All items can be placed in baskets in the narthex/Welcome Area or taken to the church office. THANKS for helping us help others!

Medicine Bottle Collection

The Fiber Arts group that meets at Westfield is collecting orange medicine bottles for a fall craft project. Please save them and bring them to church. We will clean off the labels before we use them. There will be a plastic jar in the welcome area to place them in. Thanks for your help! - Fiber Arts Folks



“God’s Work. Our Hands.” Day Recap!

The ELCA’s national day of service at St. Mark was full of fellowship, mission and awareness. Thank you so much to all of those who sewed, stitched and stuffed hearts, or loaded/unloaded, moved and drove furniture and organized items with BEACON.



The team that served with BEACON became more aware of their need for volunteers to assist with their ministry by moving, loading /unloading and delivering furniture as well as organizing items at the warehouse. If you are interested in assisting monthly, semi-monthly or just occasionally, please contact Sherri Foppe at cookinsherri2@gmail.com or call/text 618 791-6148.



Franklin School Lunch Packing

St. Mark will once again be **packing and delivering free sack lunches** this year to **20 needy students** at **Franklin elementary school** for long holiday weekends. Our shelves are stocked full of food at the moment, but you can help by volunteering to **pack**. Packing lunches only takes **about an hour** on the **day before Labor Day, Columbus Day, election day, Veteran's Day, Thanksgiving, Christmas, Martin Luther King Day, Presidents' Day, Spring Break** and possibly **Memorial Day** weekend. See **Peggy Andersen (791-0992)** to sign up or to ask questions. Your support is so much appreciated by the Franklin children and staff and our Evangelism/Social Ministry Committee! Thank you!!!

Chili Cook-Off Help Wanted!

'Tis the season! Belleville's annual Chili Cook-Off will be **Friday, October 6 and Saturday, October 7**. The production and sale of St. George's white chili benefits both congregations, and volunteers are needed to make this event a success. Chicken preparation has already begun! A sign-up sheet is posted in the Parish Hall. Cooking sessions are divided into two 3-hour shifts of two people each. The **first shift (9:00AM-12:00PM)** primarily trims, grinds, and prepares the 10 batches of chicken for the oven, and (hopefully) cooks at least four of the batches. The **second shift (12:00PM-3:00PM)** will cook the remaining batches, cool, and bag the cooked chicken.



Open first and second shifts are available on Wednesdays **September 27 and October 4**. For additional information or to volunteer, please phone David Buckley at 618-520-9333.

Seizure Awareness Class

The **Joint Safety Committee** of St. George's and St Mark is sponsoring an educational class which will be taught by a representative of the Epilepsy Foundation of Greater Southern Illinois. This class is being presented to educate and prepare us for the safe and correct care of a person exhibiting any type of seizure activity.

All members of the Joint Safety Committee and our respective Safety Volunteers are encouraged to sign up and attend. This class is free of charge and will take place on Saturday December 2, 2023, from 10:00am - 11:30am in the Parish Hall.

We also wish to offer an open invitation to any member of our two congregations who may be interested in this educational opportunity.

To ensure we have the correct number of handouts and materials, it is important that you sign up. A signup sheet is on the St. Mark table in the Narthex. The last day to sign up is Tuesday, November 28. For more information, please contact Mark.Bearth@gmail.com or text him at (618) 767-6543.

'Tis the Season... Ah-CHOO!

With fall allergies flaring, cold and flu season breaking, and a new variant causing a COVID uptick, the time of sniffles, sneezes and coughs is nearly upon us, and it's difficult to know what is causing it. In addition to proper and frequent handwashing, the **BEST** way to keep from sharing your cold or COVID is to **wear a mask around others if you have any upper respiratory symptoms** (runny nose, cough, sore throat). If everyone with these types of symptoms wore a mask, a whole lot fewer people would get sick!



St. Mark Offerings Report for September 17:

General Fund: **\$3,939.41** (*includes online offerings received by 9/122*); Food Pantry: \$5;
ELCA Disaster Relief: \$50