

ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA

welcomes you!

October 8,
2023



The 19th
Sunday after
Pentecost

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (*1st Saturdays - Chapel*)

SUNDAY

THE DIVINE LITURGY: 9:00AM

in-person & streaming

EDUCATION & FELLOWSHIP HOUR: 10:30 AM

105 EAST “D” STREET BELLEVILLE, IL 62220

PHONE: 618.233.9809

EMAIL: WORSHIP@STMARKBELLEVILLE.ORG

WEBSITE: WWW.STMARKBELLEVILLE.ORG

The Reverend Brian M. Robison, Pastor

PLEASE wear a mask/face covering *if* you are exhibiting *any* upper respiratory symptoms consistent with allergies, a cold, or COVID-19 (runny nose, cough, sore throat).

To parents with small children: We are glad your family is worshipping with us today! “*Quiet Bags*” (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to walk to the Welcome Area/narthex (the service is still audible over the speakers).

Parish Hall and Restrooms are located on the lower level of the main church building. The stairway is off the entrance foyer. A second **handicapped access** restroom is available next to the **accessibility lift** to the lower level is located in the Welcome Area. An usher will be happy to assist you with the lift.

Assistive listening devices and low vision items are available. Please ask one of our ushers for assistance.

CONFESSION AND FORGIVENESS *Please STAND as you are able*

Blessed be the one God who forms us, who bears the cross, and who makes our joy complete – Father, +Son, and Holy Spirit. **Amen.**

Let us bow before God in humility as we confess our sin.

Please KNEEL or remain as you are

Steadfast and faithful God, **you have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven. **Amen.**

GATHERING HYMN

“If You But Trust in God to Guide You”

ELW 769



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray... Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

Following the prayer, please SIT.

WORD

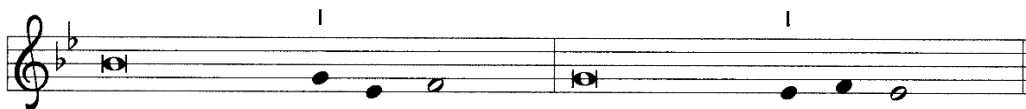
FIRST READING: Isaiah 5:1-7

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God.

PSALM 80:7-15 *sung responsively between leader and congregation*



⁷Restore us, O | God of hosts;

let your face shine upon us, and we | shall be saved.

⁸**You have brought a vine | out of Egypt;**

you cast out the nations and | planted it.

⁹You cleared the | ground for it;

it took root and | filled the land.

¹⁰**The mountains were covered | by its shadow**

and the towering cedar trees | by its boughs.

¹¹You stretched out its tendrils | to the sea
and its branches | to the river.

¹²**Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?**

¹³The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.

¹⁴**Turn now, O | God of hosts,
look | down from heaven;**

¹⁵behold and | tend this vine;
preserve what your right | hand has planted.

SECOND READING: **Philippians 3:4b-14**

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

ALLELUIA VERSE *The assembly STANDS to welcome the gospel.*

S205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 21:33-46

A reading from the Holy Gospel of our Lord and Savior Jesus Christ as recorded by the apostle Matthew. **Glory to you, O Lord.**

[Jesus said to the people:] ³³"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, 'They will respect my son.' ³⁸But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." ⁴²Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?" ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." ⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

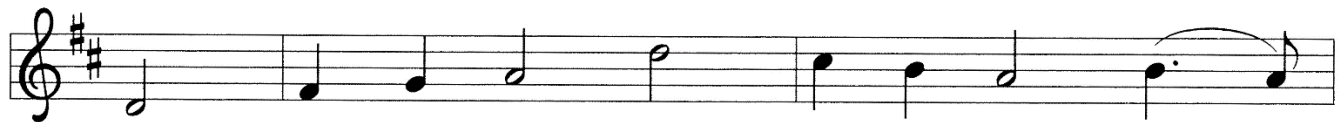
Praise to you, O Christ. *Please SIT*

SERMON

The Rev. Brian M. Robison



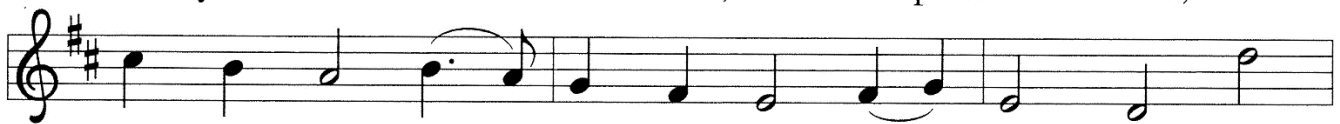
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1 Lord Christ, when first you came to earth, up -
 2 O awe - some Love, which finds no room in
 3 New ad - vent of the love of Christ, will
 4 O wound - ed hands of Je - sus, build in



on a cross they bound you, and mocked your sav - ing
 life where sin de - nies you, and, doomed to death, shall
 we a - gain re - fuse you, till in the night of
 us your new cre - a - tion; our pride is dust, our



king - ship's worth by thorns with which they crowned you. And
 bring to doom the pow'r that cru - ci - fies you, till
 hate and war we per - ish as we lose you? From
 vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
 not a stone is left on stone, and then the na - tions'
 an - cient doubts our minds re - lease to seek the king - dom
 Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
 pride, o'er - thrown, will nev - er - more de - fy you!
 of your peace, by which a - lone we choose you.
 fore your cross; come, fin - ish your sal - va - tion.

APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;**

**He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *The names of those for whom we pray aloud are listed below. Please read only the first names. Other prayer intentions can be found in the Mark Times newsletter. The response to Merciful God, is Hear our prayer...*

**Dave Brauer, Gary Dozier, Evelyn Duncan, Mary Hill, Bruce Martens,
Dwight Ness, Mae Newsome, Kim Palmer, Tina Partelow, Sandy Purdy,
Marilyn Robinson, Carol Weshinskey, Gary Weshinskey, & Barb Wurdinger**

MEAL

PEACE *The assembly is invited to share a greeting of God's peace with one another. Please be respectful to those who wish to do so from a distance. Following **the Peace**, you may be seated for a few moments*

Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.

CHOIR ANTHEM *"We Come as Guests Invited"* *by Hunnicutt*

OFFERING PRAYER

Assistant: Let us pray together...

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved Son, Jesus Christ, our Savior. Amen.

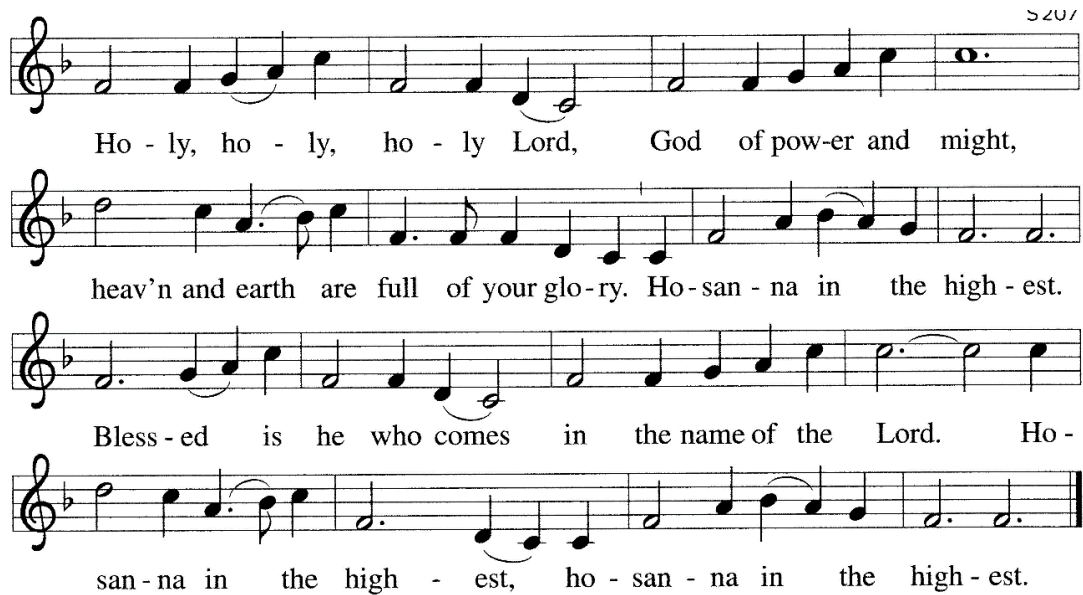
GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right...we praise your name, and join their unending hymn:

S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho-san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

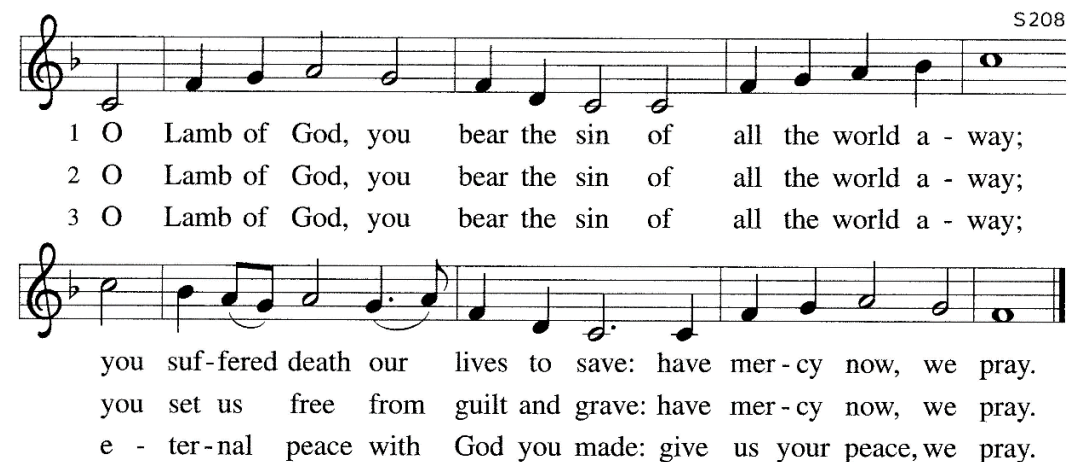
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Jesus invites you to this table. Come forth, eat and live.

LAMB OF GOD

S208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION DISTRIBUTION *Please SIT*

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

- ✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*
- ✘ *You may return to your seat after communing.*
- ✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*
- ✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*
- ✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*

“Jesus Loves Me”

ELW 595

**1 Jesus loves me! this I know, for the Bible tells me so;
little ones to him belong, they are weak, but he is strong.**

Ref.: Yes, Jesus loves me, yes, Jesus loves me, yes, Jesus loves me, the Bible tells me so.

**2 Jesus loves me! he who died heaven's gates to open wide;
he will wash away my sin, let his little child come in. Refrain**

**3 Jesus loves me! He will stay close beside me all the way;
when at last I come to die, he will take me home on high. Refrain**

“The Church of Christ in Every Age”

ELW 729



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

After the distribution is complete, please **STAND** as you are able for the blessing.

TABLE BLESSING

The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

CANTICLE AFTER COMMUNION

“Now, Lord”

ELW 201

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

PRAYER AFTER COMMUNION

Assistant: Let us pray together... **Blessed be your name, O God, for we have feasted on your Word - Jesus Christ - the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

SENDING

BLESSING

The God of glory, Jesus Christ, name above all names, and the Spirit who lives in you, + bless you now and forever. **Amen.**



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

ANNOUNCEMENTS

DISMISSAL

Assistant: Go in peace. God is at work in you. **Thanks be to God.**

MINISTERS OF THE LITURGY

Presider & Preacher: The Rev. Brian M. Robison + **Assisting Minister:** Greg Martens

Chalice Bearer: Mike Murakami + **Crucifer:** Frank Dressel

Lector & Livestream Camera: Aaron Fuchs + **Ushers:** Rick Crosby & Rex Rothgangel

Trained Responder: Missy Kimbrell

Prayer Intentions

St. Mark Members

Dave Brauer, Gary Dozier, Evelyn Duncan, Mary Hill, Bruce Martens, Dwight Ness, Mae Newsome, Kim Palmer, Tina Partelow, Sandy Purdy, Marilyn Robinson, Carol Weshinsky, Gary Weshinsky, & Barb Wurdinger

St. Mark Family and Friends

Dennis Althardt, Phyllis Booker, Kathy Boxdorfer, Patty Brennecke, Susan Carson, Dorothy Cheek, Christine, Catherine Davis, Brian Dinges, Mike Ellison, Katrina Fenner, Josh Gansmann, Christine Gass, Viv Gillespie, Joni Giordano, David Graber, Margy Groennert, Stephanie Groennert, TC Groennert, Jamie House, Donna Koudelka, Austin Lickenbrock, Becky Loeschner, Elroy Luffman, Wyatt Madison, Christopher Martiszus, Glenda Martiszus, Bobby & Joyce McCall, Allen Martens, Pr. Ron & Debbie Neustadt, Dean Norrenberns, Theresa Painter, Hilda Parnell, Tim & Missy Partelow, Debbie & Larry Powers, Darrell Robinson, Lloyd Robinson, Sarah and Family, Dave Schaaf, Jill Schlueter, Stefanie Schroeder, David & Donna Sims, Margie Snep, Ingrid Thompson, Kris Whitley, Louise Wilson, Elisabeth Woodrome, Karen Woolf, Wilma Woolf, Ken Zika, Chloe Zipperer

St. Mark Thanksgivings

We pray for those who celebrate their birthdays this week:

Aaron Fuchs (10/12), **Lois Gentsch** (10/13),
Laura Egler (10/13), and **Jaxson Robinson** (10/13)

ST. MARK STAFF

Pastor: The Rev. Brian M. Robison

Administrative Assistant: Randi Cardoza + **Organist:** Evelyn Duncan

Music Director: Carol Kugler + **Parish Nurse:** Becky Schnitzius

MARK TIMES NEWS & NOTES FOR OCTOBER 8, 2023

THE NINETEENTH WEEK AFTER PENTECOST

THIS WEEK AT ST. MARK

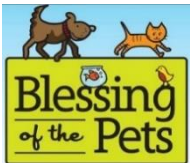
- Monday 10/9:** *Indigenous Person's Day—Office Closed*
2:30PM Health & Wellness Meeting-Conference Room
- Tuesday 10/10:** 5:30PM Food Pantry Meeting-Parish Hall
- Thursday 10/12:** 1:30PM Evangelism Meeting-Conference Room
6:15PM Bell Choir Rehearsal
7:15PM Voice Choir Rehearsal

'Tis the Season... Ah-CHOO!

With fall allergies flaring, cold and flu season breaking, and a new variant causing a COVID uptick, the time of sniffles, sneezes and coughs is nearly upon us, and it's difficult to know what is causing it. In addition to proper and frequent handwashing, the BEST way to keep from sharing your cold or COVID is to **wear a mask around others if you have any upper respiratory symptoms** (runny nose, cough, sore throat). If everyone with these types of symptoms wore a mask, a whole lot fewer people would get sick!



Blessing of the Pets TODAY!



We join our partners from St. George's and our animal friends to celebrate the feast of St. Francis with a special SHINE service and a **Blessing of the Pets!**

Our service will be at **4:00PM TODAY, Sunday, October 8** in the **church courtyard**. Please **bring your own chair**.

New this year are prayers to **remember our beloved pets who have died**. You are invited to **bring a photo** (framed, if possible) **or other memento of your departed pet** to place on a remembrance table.

During the service we will also bless the newly planted tree in the upper parking lot.

Reformation Dinner & Hymn Fest is BACK!



Join us **Saturday** evening, **October 28** from **6-8PM** in the Parish Hall for the long-awaited return of an evening of **Reformation Day fellowship**, now with a **classic Lutheran potluck** and our beloved old-fashioned **hymn-sing!** **Sign-up** sheets to bring a dish are in the **Welcome Area/Narthex and Parish Hall**.

Medicine Bottle Collection

The Fiber Arts group that meets at Westfield is collecting **orange medicine bottles** for a fall craft project. Please save them and bring them to church. We will clean off the labels before we use them. There is a plastic jar for them in the welcome area. Thanks for your help!



St. Mark Offerings Report for October 1

General Fund: **\$3,569.11** (*includes online offerings received by 10/6*); Sunday Morning Coffee: \$29

Our All Saints Sunday worship service is Sunday, November 5 at 9:00AM.

Names of deceased loved ones may be entered into our Book of Remembrance, which is now on the St. Mark table in the Welcome Area. You are welcome and encouraged to write names of *any* deceased loved ones you wish to remember. You may also contact the church office (office@stmarkbelleville.org) to add a someone to the list.

All written names will be included in the worship folder, but **only the names** of those **who have died over the past year** will be read during the service, with a single toll of a bell after each name. Please mark a **star** or an **asterisk** next to the names of loved ones who have died in the last year.



Downtown Belleville Trick-or-Treat Coming Soon!



We are excited to participate in this community family event again on **Friday evening, October 27.**

We will hand out cups of hot chocolate, Christian themed Halloween coloring sheets with an invitation to visit us, and other goodies.

VOLUNTEERS are needed to make this a fun event for all! A volunteer sign-up sheet is in the Narthex and the Fellowship Hall.

- 1) **SET UP 4:00 TO 5:15PM: 4-5 PEOPLE** to load 2 tables and 4 chairs at the church and set them up at our space on East Main, unload and set-up a 10 x 10 canopy then transport several 5-gallon containers of hot chocolate to our space. This group will also help decorate the space.
- 2) **HOT CHOCOLATE PREP: 4:00 TO 5:15PM: 2 PEOPLE** to heat water, fill containers and mix hot chocolate
- 3) **HANDOUT HOT CHOCOLATE, COLORING SHEETS AND OTHER GOODIES: 5:30 to 7:30: 4-6 PEOPLE** volunteer for an hour or 2 hours.
- 4) **TEARDOWN/CLEAN UP 7:30 TO 8:15PM: 4 PEOPLE** to pack up remaining products, break down tables, canopy, decorations, load and return items to the church and unload them.

Food Pantry Needs!



The joint Food Pantry is serving more families each week and **our shelves need restocking!** We can always use **canned meats, soups, fruits, pasta sauce, and canned vegetables.**

Soon we will also be offering **warm items for winter** months, which means we can use donations of **coats, jackets, sweatshirts, gloves, and hats.** All items can be placed in baskets in the narthex/Welcome Area or taken to the church office. THANKS for helping us help others!

Pumpkin Palooza Coming Soon!

It's the '**Great Pumpkin**' Palooza, St. Mark and St. George's! On November 19 we will have a **bake sale** between and after all three services to **benefit our combined Food Pantry.** Put it on your calendar now to **bake, shop and join the fun** for a very important ministry. Soon we will have cans of pumpkin from our pantry available if you would like to take some for your baking, but you can bring any flavor of baked goods to sell. Keep your eyes and ears open for more details in the future!



St. Mark T-Shirt Ideas 2023

Please circle your top 5 favorites and return them to the box on the St. Mark table in the Narthex any time before Tuesday, October 17.

Including those specified below, all shirts will have "St. Mark Lutheran Church" somewhere on the finished product

1. See image on the back of this page –

Front, in "Indiana Jones" font: St. Mark Lutheran Church

Back, under image of the Ark of the Covenant:

It is Well with my Soul

John 14:27

www.stmarkbelleville.org

2. See image on the back of this page –

Front, in "Guardians of the Galaxy" font:

St. Mark Lutheran Church

Back:

Come and Get Your Love

1 John 4:7

3. See image on the back of this page –

Front of shirt, in "Star Trek" font:

St. Mark Lutheran Church Belleville

Back of shirt, in different "Star Trek" font:

Boldly Go.

Matthew 28:19-20

www.stmarkbelleville.org

4. If God can make a bug's butt light up, think what God can do for you

5. Ask Me About My Church

6. Jesus – The gift that keeps on giving

7. "Nailed It" – Martin Luther

8. Life is beautiful - enjoy the ride with Jesus [*include a vehicle image?*]

9. Jesus – He gets us!

10. ☆☆☆☆☆ (5 Stars) "Would worship here again."

11. ☆☆☆☆☆ (5 Stars) "Come for the wine, stay for the coffee"

12. *Front, with image of train or other vehicle:*

Powered By God's Love

Back:

St. Mark Lutheran, Belleville

1.

Front:

ST. MARK
LUTHERAN CHURCH

Back:



It is Well with my Soul

JOHN 14:27

www.stmarkbelleville.org

2.

FRONT

ST. MARK
LUTHERAN
CHURCH

BACK

COME AND GET YOUR LOVE

1 JOHN 4:7

WWW.STMARKBELLEVILLE.ORG

3.

FRONT

ST. MARK
LUTHERAN CHURCH
BELLEVILLE, IL

BACK

BOLDLY GO.

Matthew 28:19-20

www.stmarkbelleville.org