

ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA
welcomes you!

June 9,
2024



The Third
Sunday after
Pentecost

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (*1st Saturdays - Chapel*)

SUNDAY

THE DIVINE LITURGY: 9:00AM

in-person & streaming

EDUCATION & FELLOWSHIP HOUR: 10:30 AM

105 EAST “D” STREET BELLEVILLE, IL 62220

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WEBSITE: WWW.STMARKBELLEVILLE.ORG

The Reverend Brian M. Robison, Pastor

PLEASE wear a mask/face covering *if* you are exhibiting *any* upper respiratory symptoms consistent with allergies, a cold, or COVID-19 (runny nose, cough, sore throat).

To parents with small children: We are glad your family is worshiping with us today! “*Quiet Bags*” (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to walk to the Welcome Area/narthex (the service is still audible over the speakers).

Parish Hall and Restrooms are located on the lower level of the main church building. The stairway is off the entrance foyer. A second **handicapped access** restroom is available next to the **accessibility lift** to the lower level is located in the Welcome Area. An usher will be happy to assist you with the lift.

Assistive listening devices and **low vision items** are available. Please ask one of our ushers for assistance.

PRELUDE & WELCOME

“Prelude”

by W. Harris

CONFESSION AND FORGIVENESS *Please STAND as you are able*

Blessed be the one God - Father, +Son, and Holy Spirit - the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God’s abundance, let us confess our sin.

You may KNEEL or remain as you are. Silence is kept for reflection.

God, our provider, **help us. It is difficult to believe there is enough to share. We question your ways when they differ from the ways of our world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, the bread of life, you are shown God’s mercy: in his name, + you are forgiven and loved into abundant life. **Amen.**

GATHERING HYMN

“You Servants of God”

ELW 825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray... All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

Following the prayer, please SIT.

WORD

FIRST READING: Genesis 3:8-15

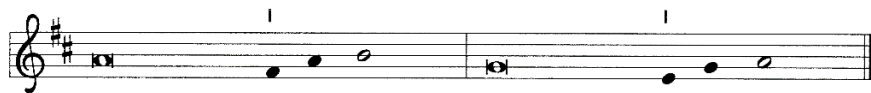
⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

¹⁴The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

Thanks be to God.

PSALM: Psalm 130 *chanted in unison*



¹Out | of the depths

I cry to | you, O LORD;

²O LORD, | hear my voice!

Let your ears be attentive to the voice of my | supplication.

³If you were to keep watch | over sins,

O LORD, | who could stand?

⁴Yet with you | is forgiveness,

in order that you | may be feared.

⁵I wait for you, O LORD; | my soul waits;

in your word | is my hope.

**⁶My soul waits for the Lord more than those
who keep watch | for the morning,
more than those who keep watch | for the morning.**

**⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.**

**⁸For the LORD shall | redeem Israel
from | all their sins.**

SECOND READING: 2 Corinthians 4:13—5:1

¹³But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

Thanks be to God.

ALLELUIA VERSE *The assembly STANDS to welcome the gospel.*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia

GOSPEL: Mark 3:20-35

A reading from the Holy Gospel of our Lord and Savior Jesus Christ as recorded by the evangelist Mark. **Glory to you, O Lord.**

[Jesus] went home; ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is

divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. ²⁸Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord. **Praise to you, O Christ.** *Please SIT*

SERMON

"Out of His Mind?"

The Rev. Brian M. Robison

Following the sermon, the assembly STANDS to proclaim the word of God in song.

HYMN OF THE DAY

"A Mighty Fortress is Our God"

ELW 504

1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat -'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



PRAYERS OF INTERCESSION

The names of those for whom we pray aloud are listed below. Please read only the first names. Other prayer intentions can be found in the back of this bulletin.

*The response to "Merciful God," is **Hear our prayer...***

Eleanor Benton, Al Boxdorfer, Toni Brendel, Curtis Dowty, Gary Dozier, Evelyn Duncan, Mary Hill, Bruce Martens, Greg Martens, Dwight Ness, Mae Newsome, Kim Palmer, Marilyn Robinson, Larry Shurtleff, Cohen Summers, Carol Weshinsky, Chris & Mindy Parmeter

PEACE

*The assembly is invited to share a greeting of God's peace with one another. Following **the Peace**, you may be **seated** for a few moments.*

OFFERING

Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.

OFFERTORY

"Be Still and Know"

Arr. by F. Bock

Organ: Evelyn Duncan; Piano: Carol Kugler

OFFERING PRAYER

Assistant: Let us pray together... **Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty, and our joy... and join in their unending hymn:

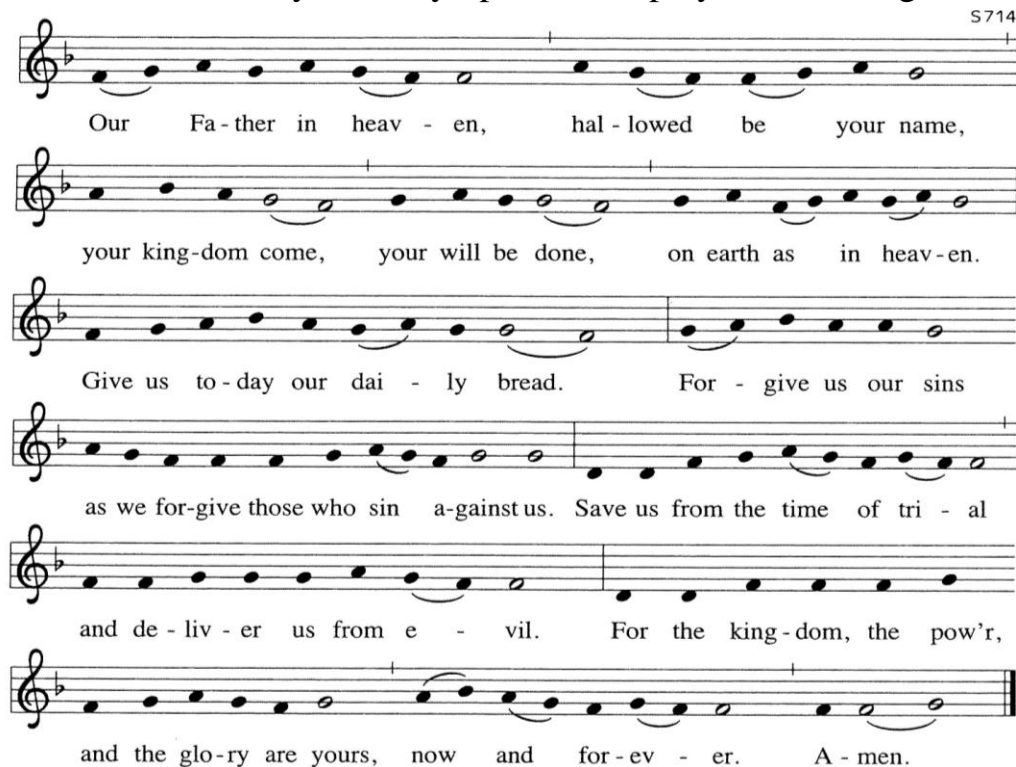


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 God of might, heav - en and earth are full of your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na, ho - san - na in the high - est.

EUCHARISTIC PRAYER

THE LORD'S PRAYER *chanted*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

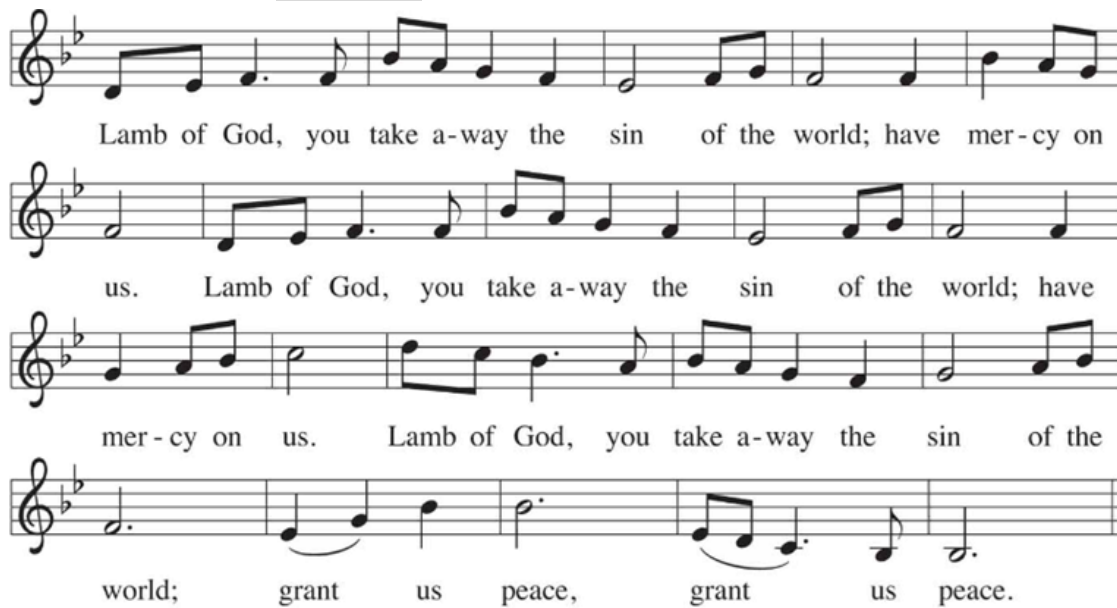


Our Fa-ther in heav - en, hal - lowed be your name,
 your king-dom come, your will be done, on earth as in heav-en.
 Give us to-day our dai - ly bread. For - give us our sins
 as we for-give those who sin a-against us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king-dom, the pow'r,
 and the glo-ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come forth and receive life!

LAMB OF GOD *Please SIT*



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

- ✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*
- ✘ *You may return to your seat after communing.*
- ✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*
- ✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*
- ✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*



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HYMN DURING THE DISTRIBUTION:

“Now We Join in Celebration”

ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

“Bread of Life, Our Host and Meal”

ELW 464



1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

TABLE BLESSING *After the distribution is complete, please STAND as you are able.*

The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

CANTICLE AFTER COMMUNION “Thankful Hearts and Voices Raise” ELW 206



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



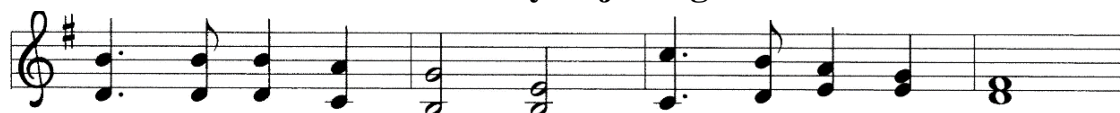
joy with shouts of thanks-giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Assistant: Let us pray together... **Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us – Father, +Son, and Holy Spirit - be upon you now and forever. **Amen.**



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

ANNOUNCEMENTS

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God!

POSTLUDE

"We Believe in One True God"

D. Burton

MINISTERS OF TODAY'S LITURGY

Presider & Preacher: The Rev. Brian M. Robison + **Assisting Minister:** Greg Martens

Crucifer & Chalice Bearer: Frank Dressel + **Lector & Tech Minister:** Aaron Fuchs

Organist: Evelyn Duncan + **Safety Volunteer:** Missy Kimbrell

Ushers: Rick Crosby & Rex Rothgangel

Prayer Intentions

St. Mark Members

Eleanor Benton, Al Boxdorfer, Toni Brendel, Cutis Dowty, Gary Dozier, Evelyn Duncan, Mary Hill, Bruce Martens, Greg Martens, Dwight Ness, Mae Newsome, Kim Palmer, Marilyn Robinson, Larry Shurtleff, Cohen Summers, & Carol Weshinsky

St. Mark Family and Friends

Dennis Althardt, Stellamarie Bearth, Phyllis Booker, Kathy Boxdorfer, Thomas Boxdorfer, Jim Braeutigam, Patty Brennecke, Susan Carson, Christine, Catherine Davis, Brian Dinges, Mike Ellison, Katrina Fenner, Josh Gansmann, Christine Gass, Viv Gillespie, Joni Giordano, David Graber, Stephanie Groennert, TC Groennert, Jamie House, Debbie Jacobs, Austin Lickenbrock, Becky Loeschner, Wyatt Madison, Christopher Martiszus, Glenda Martiszus, Bobby & Joyce McCall, Allen Martens, Janet Middendorf, Pr. Ron & Debbie Neustadt, Dean Norrenberns, Theresa Painter, Chris & Mindy Parmeter, Hilda Parnell, Tim & Missy Partelow, Debbie & Larry Powers, Goldie Rideout, Darrell Robinson, Sarah and Family, Dave Schaaf, Jill Schlueter, Stefanie Schroeder, David & Donna Sims, Margie Snep, Ingrid Thompson, David Vaught, Toni Walston, Kris Whitley, Louise Wilson, Sue Witherell, Elisabeth Woodrome, Karen Woolf, Wilma Woolf, Ken Zika, Chloe Zipperer

Members and Friends Serving in Our Nation's Military

Taiylar Foppe, Ryan McKenzie

Members celebrating birthdays this week

Charles Palmer (6/11), Cheryl Newsome (6/13), and Deb Guenther (6/13)

Members celebrating wedding anniversaries this week

Kathy & Rex Rothgangel (6/12) and Jeremy & Natalie Hayes (6/14)

Members who grieve the recent loss of loved ones

The family and friends of **Al Boxdorfer** (6/4)

The family and friends of **Allen Dowty** (Curtis Dowty's brother, 6/5)

Land Acknowledgement

St. Mark Lutheran Church is located on the original and ancestral homelands of the Quapaw and Myaamia peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

MARK TIMES

NEWS and NOTES for June 9, 2024

THE WEEK AHEAD:

Monday 6/10:	9:00 AM	Health & Wellness meeting – conference room
Wednesday, 6/12:	11:30AM	Ladies' Lunch Bunch – Papa Vito's, Belleville
Thursday, 6/13:	1:30PM	Evangelism & Social Ministry meeting – conference room
Friday, 6/14:	7:00PM	Seminex 50 th Anniversary Hymn Fest – Atonement, Florissant

Today's Adult Forum: *The Order of St. Luke the Physician*

Today, Sunday, June 9, we welcome St. George's members from the Order of St. Luke to present about this ministry of healing and support during the education hour.

Ladies' Lunch Bunch This Wednesday!

All St. Mark ladies are invited to join the new "Lunch Bunch" at Papa Vito's (318 E. Washington, Belleville) **THIS Wednesday, June 12** from **11:30A-1:00P**. Reservations are not necessary. Contact **June Benedick** with questions at 618-977-4389.

Seminex Hymn Festival This Friday!

THIS Friday, June 14 at 7:00PM at **Lutheran Church of the Atonement** in **Florissant** (1285 N. New Florissant Rd., Florissant, MO), the Lutheran School of Theology at Chicago will hold a **hymn festival** celebrating the **50th anniversary** of the formation of **Christ Seminary-Seminex** (aka "Seminary-in-Exile"). All are welcome and encouraged to attend this commemoration! RSVP is requested – register at <https://lstc.edu/registration/st-louis-hymn-fest>

Congratulations Graduates!

Our sincerest best wishes and prayers for God's blessings upon our recent graduates:

Jaxson Robinson – 8th grade, Smithton Elementary School

Anna Robison – 8th grade, Central Jr. High School

Braden Valerius – Bachelor's in Education for Secondary Social Studies, Southeast Missouri State

Chapel Organ Update

Thanks to donations, pledges, and fundraising efforts, the full amount to get the Chapel organ console rebuilt has been met. We still need to raise around \$10,000 for a contingency fund to pay for lodging, mileage and other possible expenses connected with the project.

If you still would like to donate towards this project, we hope to raise the additional funds by the end of June. Any funds left after the project is completed will pay for the yearly tuning of the organ.

St. Mark Offerings for 6/2:

Operating Fund: **\$7,399.11** (online giving received by 5/31; Barb Wurdinger Memorials: \$135

Youth Group Cooling Towels: \$120

Youth Gathering In-Kind Collection for World Hunger

The world produces more than enough food to feed every person, yet the number of people who are hungry has grown since 2019. More than 2 billion people around the world aren't sure where their next meal will come from, and for as many as 828 million people, that next meal won't come at all.

But there is another story unfolding around us: **the story of God at work through you in ELCA World Hunger** (<https://elca.org/worldhunger>) around the world. It's a story that has been unfolding for the last 50 years through our church as we worked together to create sustainable, lasting change. It's a story of **new homes** being built, of **new fields** being planted with crops. It's a story of **wells** bubbling with clean water and of **small businesses** bursting with opportunity, a story of **caring for the environment** and of **healthy communities** thriving. **We all have a role to play!**

At the 2024 Youth Gathering (<https://www.elca.church/gathering>), join ELCA World Hunger and be part of the generation taking action to usher in a world without hunger, and futures filled with hope.

We are accepting cash and check donations; look for the world **shadow box** in the back of church!

Next Sunday's Adult Forum: *Sabbatical Reflections – One Year Later*

Next **Sunday, June 16** during the education hour, Pastor Brian will look back on his sabbatical last summer and offer reflections on the experience and its effect going forward, accompanied by photos from the journey.

Belleville Summer Sack Lunch Program

We at St. Mark are excited to continue our partnership with Westview Baptist Church to provide free lunches for low-income children this summer!



The project began this past week and lasts 10 weeks. *Our commitment this year is 9 weeks due to no lunch delivery on Thursday, July 4.*

Sherri Foppe serves as the project coordinator again this year. A co-coordinator would be helpful if anyone would like to volunteer.

We are collecting individual size bags of Cheez-its, potato chips, nacho chips, individually wrapped store-bought cookies (*no nuts or peanut butter please!*), and fruit juice pouches (i.e. Capri Sun), for the lunches. No peanut butter please! Donations may be brought to church on Sundays or contact Sherri to drop off at her house or arrange pick up.

Monetary donations are always welcome for those who would rather not shop. Monetary donations can be made to Sherri Foppe or Ann Martens or electronically to

<https://secure.myvanco.com/L-YT91/campaign/C-14EWR>

Minimum of 4 volunteers are needed to help pack **150-200 lunches at Westview Baptist** on the following **Wednesday evenings** from **5:00-5:45PM**: **June 12, 19 & 26; July 10, 17, 24 & 31; Aug 7**

One volunteer driver and one co-pilot are needed to help **deliver the lunches** from 10:35AM to approximately 12:45PM on the following Thursdays: **June 13, 20 & 27; July 11, 18, & 25; Aug 1 & 8**

Volunteer sign-up sheets are in the Parish Hall. For more information, please contact Sherri Foppe (618-791-6148 or cookinsherri2@gmail.com) or Ann Martens 618-235-7762 or ga72mart@charter.net

Care Facility Sing-a-Longs

We are seeking joyful voices to visit local care facilities on **Sunday, June 23 from about 1:15 to 3:15pm** to sing a few religious, patriotic and just plain fun songs!

After the fellowship hour, the group will go to lunch together then to a few locations. Performance times and locations will be announced next week.