

ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA

welcomes you!

**June 25,
2023**



**The 4th
Sunday after
Pentecost**

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (*1st Saturdays - Chapel*)

SUNDAY

THE DIVINE LITURGY: 9:00AM

in-person & streaming

EDUCATION & FELLOWSHIP HOUR: 10:30 AM

105 EAST “D” STREET BELLEVILLE, IL 62220

PHONE: 618.233.9809

EMAIL: WORSHIP@STMARKBELLEVILLE.ORG

WEBSITE: WWW.STMARKBELLEVILLE.ORG

The Reverend Dr. Kenneth Tegtmeier, Interim Pastor

PLEASE wear a **mask/face covering** *if* you are **exhibiting any upper respiratory symptoms consistent with allergies, a cold, or COVID-19** (runny nose, cough, sore throat).

To parents with small children: We are glad your family is worshipping with us today! **“Quiet Bags”** (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to walk to the Welcome Area/narthex (the service is still audible over the speakers).

Parish Hall and Restrooms are located on the lower level of the main church building. The stairway is off the entrance foyer. An **accessibility lift** to the lower level is located in the Welcome Area. An usher will be happy to assist you.

Assistive listening devices and **low vision items** are available. Please ask one of our ushers for assistance.

PRELUDE & WELCOME

CONFESSION AND FORGIVENESS *Please STAND as you are able*

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Let us confess our sin in the presence of God and one another.

Please KNEEL or remain as you are

Gracious God, **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ, our Lord. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN

“The Church’s One Foundation”

ELW 654



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray... Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

Following the prayer, please SIT.

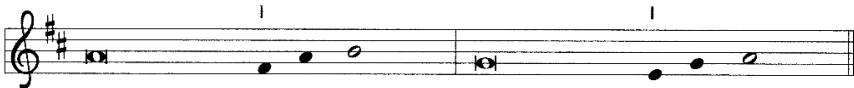
WORD

FIRST READING: Jeremiah 20:7-13

⁷O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. ⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. ¹⁰For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." ¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord. **Thanks be to God.**

PSALM 69:7-10 [11-15] 16-18 *sung in unison*



⁷Surely, for your sake I have suf- | fered reproach,
and shame has cov- | ered my face.

⁸I have become a stranger to | my own kindred,
an alien to my | mother's children.

⁹Zeal for your house has eat- | en me up;
the scorn of those who scorn you has fall- | en upon me.

¹⁰I humbled my- | self with fasting,
but that was turned to | my reproach.

[¹¹I put on | sackcloth also,
 and became a by- | word among them.
¹²Those who sit at the gate mur- | mur against me,
 and the drunkards make | songs about me.
¹³But as for me, this is my prayer to you, at the time you have | set, O LORD:
 "In your great mercy, O God, answer me with your un- | failing help.
¹⁴Save me from the mire; do not | let me sink;
 let me be rescued from those who hate me
 and out of | the deep waters.
¹⁵Let not the torrent of waters wash over me,
 neither let the deep swal- | low me up;
 do not let the pit shut its | mouth upon me.]
¹⁶Answer me, O LORD, for your | love is kind;
 in your great compassion, | turn to me.
¹⁷Hide not your face | from your servant;
 be swift and answer me, for I am | in distress.
¹⁸Draw near to me | and redeem me;
 because of my enemies de- | liver me.

SECOND READING: Romans 6:1b-11

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

ALLELUIA VERSE *The assembly STANDS to welcome the gospel.*



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

*Cantor: Jesus says, The Spirit of the Lord will testify on my behalf, and you also are to testify.
 Repeat alleluia.*

GOSPEL: Matthew 10:24-39

A reading from the Holy Gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ²⁶So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

Praise to you, O Christ. *Please SIT.*

SERMON

The Rev. Kenneth Tegtmeier, Interim Pastor

HYMN OF THE DAY

"Will You Come and Follow Me"

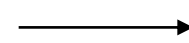
ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 pray'r in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

He descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION *The names of those for whom we pray aloud are listed below. Please read only the first names. Other prayer intentions can be found in the Mark Times newsletter. The response to God, in your mercy, is **Hear our prayer...***

Dave Brauer, Gary Dozier, Evelyn Duncan, Curt Gansmann, Mary Hill, Randy Hinkle, Bruce Martens, Greg Martens, Dwight Ness, Kim Ott, Kim Palmer, Marilyn Robinson, Kathy Rothgangel, Carol Weshinskey, & Barb Wurdinger

MEAL

PEACE *The assembly is invited to share a greeting of God's peace with one another. Please be respectful to those who wish to do so from a distance. Following **the Peace**, you may be seated for a few moments*

Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.

OFFERINGS

OFFERING PRAYER

Assistant: Let us pray together... **God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need; through your Son, Jesus Christ, our Lord. Amen.**

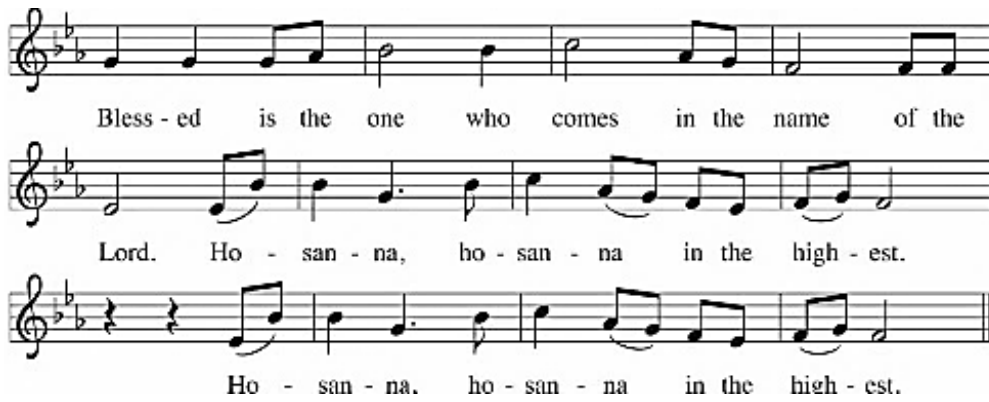
GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

© 1944d

It is indeed right...we praise your name, and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.
 Ho - san - na. ho - san - na in the high - est.

EUCHARISTIC PRAYER

THE LORD'S PRAYER *chanted*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.



Our Fa-ther in heav - en, hal - loyed be your name,
 your king - dom come, your will be done, on earth as in heav - en.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us from the time of tri - al
 and de - liv - er us from e - vil. For the king - dom, the pow'r,
 and the glo - ry are yours, now and for - ev - er. A - men.

COMMUNION DISTRIBUTION *Please SIT*

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

- ✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*
- ✘ *You may return to your seat after communing.*
- ✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*
- ✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*
- ✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*

INVITATION TO COMMUNION

Come to the banquet for all is now ready.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

“I Love to Tell the Story”

ELW 661

1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry; how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best
of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.
I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,
it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.
I love to tell the sto - ry; 'twill be my theme in glo - ry
to tell the old, old sto - ry of Je - sus and his love.

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

After the distribution is complete, please **STAND** as you are able for the blessing.

TABLE BLESSING

The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

CANTICLE AFTER COMMUNION “Thankful Hearts and Voices Raise” ELW 206

Thank - ful hearts and voic - es raise; tell ev - 'ry - one what God has
 done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and lead us forth in
 joy with shouts of thanks - giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Assistant: Let us pray together... **Gracious God, in this meal you have drawn us to your heart and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore; through your Son, Jesus Christ our Lord. Amen.**

SENDING

BLESSING

Almighty God, Father, +Son, and Holy Spirit bless you now and forever. **Amen.**

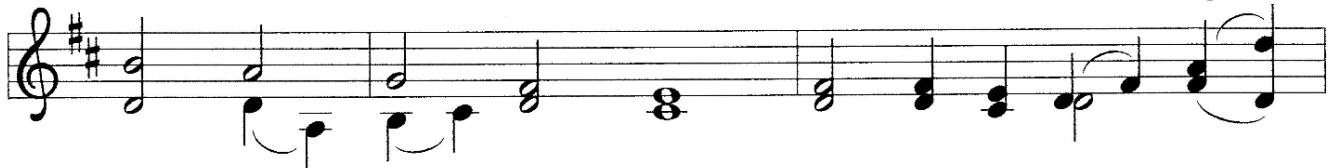
SENDING HYMN

“Give to Our God Immortal Praise”

ELW 848



1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

ANNOUNCEMENTS

DISMISSAL

Assistant: Go in peace. Serve in love. **Thanks be to God.**

Prayer Intentions

St. Mark Members

Dave Brauer, Gary Dozier, Evelyn Duncan, Curt Gansmann, Mary Hill, Randy Hinkle, Bruce Martens, Greg Martens, Dwight Ness, Kim Ott, Kim Palmer, Marilyn Robinson, Kathy Rothgangel, Carol Weshinsky, & Barb Wurdinger

St. Mark Family and Friends

Margy Groennert, Stephanie Groennert, TC Groennert, Randy Hayes, Jamie House, Donna Koudelka, Austin Lickenbrock, Elroy Luffman, Wyatt Madison, Glenda Martiszus, Bobby & Joyce McCall, Allen Martens, Pr. Ron & Debbie Neustadt, Dean Norrenberns, Theresa Painter, Hilda Parnell, Tim & Missy Partelow, Debbie & Larry Powers, Darrell Robinson, Sarah and Family, Dave Schaaf, Jill Schlueter, Stefanie Schroeder, David & Donna Sims, Margie Snep, Ingrid Thompson, Maggie Tribout, Kris Whitley, Louise Wilson, Elisabeth Woodrome, Karen Woolf, Wilma Woolf, Ken Zika, Chloe Zipperer

St. Mark Thanksgivings

We pray for those who celebrate their birthdays this week:

Cynthia Southers (6/25), **Bonnie Schaefer** (6/25), **Tony Southers** (6/27), **Ruth Carnaghi** (6/29), **Mary Buehlhorn** (6/29), **Logan Downen** (6/29), **Mary Wittenstrom** (6/30), **Terry Tribout** (7/1), **Pete Wittenstrom** (7/1), and **Jan Richards** (7/1)

We pray for those who celebrate their wedding anniversary this week:

June & Craig Benedick (6/28)

We pray for those who mourn the loss of loved ones:

the family of **Dorothy May** (Jan Richard's mother) (6/21)

MINISTERS OF THE LITURGY

Presider & Preacher: The Rev. Ken Tegtmeier + **Assisting Minister:** Charlie Duncan

Crucifer: Rex Rothgangel + **Chalice Bearer:** TBD

Lector: Terry Tribout + **Livestream Camera:** Aaron Fuchs

Ushers: Kathy Casey & Nancy Guenther + **Trained Responder:** Mark Bearth

ST. MARK STAFF

Pastor: The Rev. Brian M. Robison* + **Interim Pastor:** The Rev. Ken Tegtmeier

Administrative Assistant: Randi Cardoza + **Organist:** Evelyn Duncan

Handbell Choir Director: John Andersen + **Parish Nurse:** Becky Schnitzius

* *Pastor Brian is on sabbatical until August 28.*

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NEWS & NOTES FOR JUNE 25, 2023

FOURTH WEEK AFTER PENTECOST

THIS WEEK AT ST. MARK

Monday, June 26

6:00 pm Pastoral Care Committee

7:00 pm Council Meeting

Friday, June 30

Church Office Closed



*“what you hear whispered,
proclaim from the housetops” Mt. 10:27b*

In Sympathy

The sympathies of the church are extended to **Tim and Jan Richards** upon the death of Jan's mom, Dorothy May. Dorothy died on Wednesday, June 21. We have been keeping Dorothy in our prayers for some time. Dorothy was 99 years old. A memorial service will be held at a later date.

Pastor Ken's Contact Information

Pastor Ken Tegtmeier is serving as the Interim pastor for St. Mark during Pastor Brian's summer sabbatical. Pastor Ken's regular days in the office will be **Tuesday, Wednesday, and Thursday**. To make an appointment, feel free to call, text, or email him: Cell phone: **314-202-1055**
Email: kft6582@gmail.com

Belleville Summer Sack Lunch Program

The Social/Evangelism Committee wishes to say **THANK YOU** to everyone who has supported the program so far this summer. With 7 weeks remaining more volunteers and food donations are needed.

We are continuing to collect individual size bags of Cheez-its, potato chips, nacho chips, individually wrapped store-bought cookies (no peanut butter, please) and fruit juice pouches, i.e. Capri Sun, for the lunches. Donations may be brought to church on Sundays or contact Sherri to drop off at her house or arrange pick up. Monetary donations are welcome if you prefer not to shop.

A few more volunteers are needed to help pack 150-200 lunches at Westview Baptist on the following Wednesday evenings from 5 pm to approximately 5:45pm: **July 12 and 19. Aug 2 and 9.**

Assistance is needed to help deliver the lunches from 10:35AM to approximately 12:45PM on the following Thursdays: **July 13 co-pilot and 27 co-pilot. Aug 3 driver and co-pilot**

Volunteer Sign-up Sheets are available during Coffee Fellowship or you may contact Sherri Foppe at (618)791-6148 or cookinsherri2@gmail.com OR Ann Martens at (618)235-7762 or ga72mart@charter.net.



Hey, Guys! Save The Date:

An event **for the GUYS** of St George's and St Mark is being held on **Friday, July 21st** in the evening (time to be decided soon). Fellowship, brats, beverages, yard games. Bring a friend! Detailed plans are evolving, but for more information, contact Bob Vaughn (618-593-7263).

St. Mark T-SHIRT Design Campaign



What would *you* like *our* message to *our* community to be via *our* t-shirt design?

The Evangelism/Social Ministry team wants your ideas! The design campaign idea board will be available now through mid-August in the Parish Hall for you to add your message. Ideas may also be submitted to Sherri Foppe at cookinsherri2@gmail.com or by calling/texting Sherri at 618 791-6148.

Submitted ideas will be compiled then a winner will be selected using a “sports bracket style” elimination. Selection voting will take place in September!

Calling all Pilgrims to the Holy Land!!!

St. George's is planning a pilgrimage tour of the Holy Land for February 17-28, 2025, and St. Mark members are welcome to join! Here is just a small sample list of the historical and biblical sites to be visited:

- The Sea of Galilee + Nazareth, where Jesus grew and began his ministry
- Migdal, the home of Mary Magdalene, and Capernaum, the home of Peter's mother-in-law
- The Jordan River + Mt. Tabor and the Church of the Transfiguration
- Bethlehem, the birthplace of Jesus + The holy city of Jerusalem
- Qumran, where the Dead Sea Scrolls were discovered

Throughout the journey, we will be led by a professional tour guide and Father Mark will provide spiritual instruction and lead us in daily worship.

The estimated cost is \$4675, which includes round-trip airfare from St. Louis, hotel accommodations, transportation on site, and all dinners.

For questions or more information, please contact Bob or Sue Vaughn or Dawn Jung. To obtain a copy of the full brochure, please contact Henry in the church office.

“God’s Work. Our Hands.” T-shirts

The ELCA's National Day of Service - known as “God’s Work. Our Hands” Sunday - is on **September 10**. We want to provide the opportunity for members to purchase new or replacement GWOH yellow shirts to wear on the workday. A **sign-up sheet** is in the Parish Hall near the coffee stand. Cost is **\$9.50** each for children's sizes through adult XL, with additional charges for larger sizes. We must have a **minimum of 10** to **get our name put on the back** of the shirt. **Please have all orders in by Sunday, July 30.**



St. Mark Offerings Report for June 18:

General Fund: **\$3,744.11** (*includes online offerings received by 6/16*); Food Pantry: \$55;

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

July 2023

								1 6PM SHINE Worship-chapel
2 5th Sunday after Pentecost 9:00AM The Divine Liturgy 10:20 AM Coffee & Fellowship	3 2:30PM Fiber Arts @ Westfield Manor	4 	5 10:30 AM Joint Use CR	6	7	8	9	
	10 2:00PM Health & Wellness Mtg-CR	11 Office Closed	12 1-2:30P M Organ/ Choir Director Committee-CR	13	14	15		
16 7th Sunday after Pentecost 9:00AM The Divine Liturgy 10:20 AM Coffee & Fellowship	17 2:30PM Fiber Arts @ Westfield Manor	18	19	20	21	22		
23 8th Sunday after Pentecost 9:00AM The Divine Liturgy 10:20 AM Coffee & Fellowship	24 6:00PM Pastoral Care 7:00PM Council Meeting	25	26	27	28	29		
30 9th Sunday after Pentecost 9:00AM The Divine Liturgy w/ Service of Healing 10:20 AM Coffee & Fellowship								



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