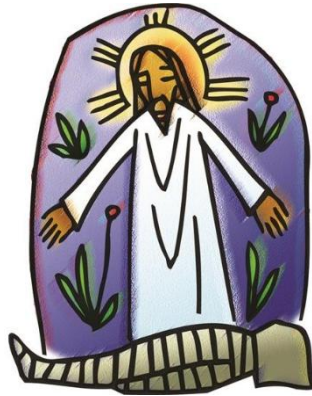


ST. MARK LUTHERAN CHURCH

A congregation of the
EVANGELICAL LUTHERAN CHURCH IN AMERICA
welcomes you!

March 22,
2026



The Fifth
Sunday in
Lent

WORSHIP SCHEDULE

SATURDAY

“SHINE” CONTEMPORARY WORSHIP: 6:00 PM (1ST SATURDAYS-CHAPEL)

SUNDAY

THE DIVINE LITURGY: 9:00AM

EDUCATION HOUR: 10:30AM

105 EAST “D” STREET BELLEVILLE, IL 62220

EMAIL: WORSHIP@STMARKBELLEVILLE.ORG

THE REV. BRIAN M. ROBISON, PASTOR

THE REV. RONALD C. NEUSTADT, PASTOR EMERITUS

-
- + **To parents with small children:** We are glad your family is worshipping with us today! “*Quiet Bags*” (supplies & activities for use by small children) are available in the Welcome Area. If you or your child need a break from the service, feel free to use the Welcome Area/narthex (the service is audible over the speakers).
 - + An **accessible Restroom** is available off the Welcome Area/Narthex next to the **accessibility lift** to the lower level. **Parish Hall and additional Restrooms** are located on the lower level of the main church building. The stairway is off the entrance foyer. An usher will be happy to assist you with the lift.
 - + **Assistive listening devices** and **low vision items** are available. Please ask one of our ushers for assistance.
 - + **Land Acknowledgement:** This church is located on the original and ancestral homelands of the **Quapaw, Myaamia, Kaskaskia, and Kickapoo** peoples, and we give thanks for their presence here since time immemorial. We also recognize and honor all our Indigenous siblings who have and still call this land home.

PRELUDE

“Lenten Prelude”

D. Jansen

WELCOME

CONFESSION AND FORGIVENESS *Please STAND as you are able*

Blessed be the Father, +Son, and Holy Spirit –
the one God who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Please KNEEL or remain as you are

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:
have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit:
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world:
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ’s call to come forth to life:
have mercy on us according to your steadfast love.

God’s steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of † Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead dwells in you,
pours God’s love into your hearts, and gives you life and peace. **Amen.**



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

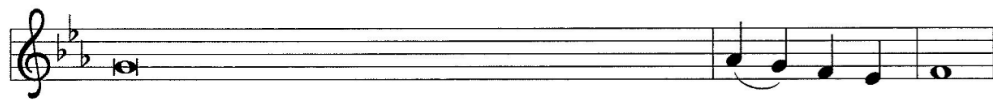
KYRIE



In peace, let us pray to the Lord.



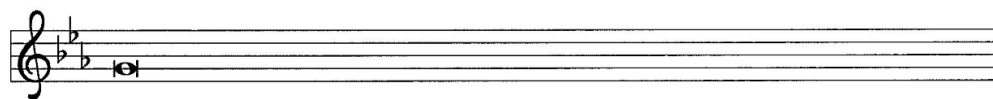
Lord, have mer-cy.



For the peace from above, and for our salvation, let us pray to the Lord.



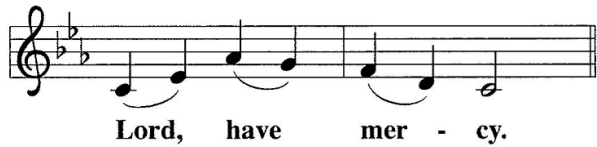
Lord, have mer-cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

Let us pray... Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Following the prayer, please SIT.

WORD

FIRST READING: Ezekiel 37:1-14

¹ The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴ Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵ Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on

them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹² Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

The Word of the Lord. **Thanks be to God.**

SECOND READING: Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

ALLELUIA VERSE *The assembly STANDS to welcome the gospel.*

S103

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

GOSPEL: John 11:1-7, 11-15, 17-39a, 41b-44

A reading from the Holy Gospel of our Lord and Savior Jesus Christ as recorded by the apostle John. **Glory to you, O Lord.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." . . .

⁷ Then after this he said to the disciples, "Let us go to Judea again." ¹¹ . . . he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord. **Praise to you, O Christ.** *Please SIT*

Following the sermon, the assembly **STANDS** to proclaim the word of God in song.

HYMN OF THE DAY

“How Small Our Span of Life”

ELW 636



1 How small our span of life, O God, our years from birth till death:
 2 And yet our speck of life is spanned by your in - fin - i - ty;
 3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
 4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,
 our tick of time on earth is caught in your e - ter - ni - ty.
 to share the short - ness of our span, our mor - tal lives re - deem.
 il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with - in the o - cean's deep, a grain up - on the shore,
 While suns and stars spin end - less - ly through depths of cos - mic space,
 You filled your cross - closed years with love; you loved us to the end
 for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.
 while ae - ons roll and ag - es pass, you hold us in your grace.
 and touch us with your ris - en life that ours may time trans - cend.
 for love, both hu - man and di - vine, that lifts our hearts to praise.

PRAYERS OF INTERCESSION *The names of those for whom we pray aloud (members, staff, first-time additions) are listed below. Please read only the first names. Other prayer intentions can be found in the back of this bulletin. The response to “Hear us, O God,” is “Your mercy is great.”*

Ken Augustine, **Eleanor** Benton, **Rob** Buck, **Gary** Dozier, **Charlie** Duncan, **Evelyn** Duncan,
Art Engelage, **Michael** Foppe, **Morris** Kugler, **Diane** Maes, **Bruce** Martens, **Lucy** Montgomery,
Ron Neustadt, **Tina** Partelow, **Marilyn** Robinson, **Cohen** Summers, **Carol** Weshinsky, **Gary** Weshinsky

PEACE *The assembly is invited to share a greeting of God's peace with one another. Following **the Peace**, you may be seated for a few moments.*

BELL CHOIR

“O Jesus, My Shepherd and Lord”

OFFERING *Should you wish to leave an offering today, it may be placed in the wooden box on the table near the baptismal font at any point during or after the service.*

OFFERING PRAYER *Please STAND as you are able*

Assistant: Let us pray together...

**O God, maker of heaven and earth, your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth and bring forth its bounty.
Through these gifts of bread and wine, draw us into the death and life of your Son,
who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

GREAT THANKSGIVING *Spoken*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right...we praise your name, and join their unending hymn:

HOLY, HOLY, HOLY *Spoken*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER *traditional*

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come;

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.

LAMB OF GOD

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.



COMMUNION DISTRIBUTION

Communion is open to everyone. In this sacrament, we believe that Christ is truly present in the bread and wine. At this service, communion will be served from around the altar rail. At the usher's direction, please come forward and kneel at the altar rail.

- ✘ *After receiving the bread, you may take an individual cup or drink from the chalice.*
- ✘ *You may return to your seat after communing.*
- ✘ *Those who do not wish to commune may come forward for a blessing. Please cross your arms over your chest to indicate this preference.*
- ✘ *Reception of the Eucharist under one kind (bread or wine) is valid communion for those who must avoid either for health reasons.*
- ✘ *If you are unable to go to the altar for communion, please notify an usher or the pastor, so that communion may be brought to you in your pew.*

SONGS DURING THE DISTRIBUTION:

“I Am the Bread of Life”

ELW 485

Leader or All

1 “I am the Bread of life. You who
 2 “The bread that . . . I will give is my
 3 “Un - less you eat of the
 4 “I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and . . .
 I am the life. If you be -
 you are the Christ, the . . .

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . though you
 Son of God, who have . . .

me un - less the Fa - ther beck - ons.”
 ev - er, you shall live for - ev - er.”
 blood, you shall not have life with - in you.”
 die, you shall live for - ev - er.”
 come in - to the world. . . .

Refrain

All
 “And I will raise you up, and I will raise you up,
 and I will raise you up on the last day.”

CHOIR ANTHEM

Amazing Grace

Arr. by Schrader

After the distribution is complete, the assembly STANDS for the blessing.

TABLE BLESSING

The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Assistant: Let us pray together...

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

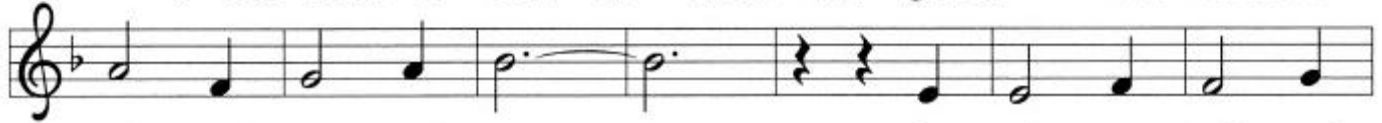
BENEDICTION

Receive the blessing of the most Holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. **Amen.**

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1 The Word of God is source and seed; it comes to
 2 The Word of God is breath and life; it comes to
 3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth
 heal and wake and save. So let the Spir - it
 sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.
 touch and mend and rouse your dry bones from their grave.
 Je - sus was, who came to live and love and die.

Refrain



Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,
 In the Lord let us re - jice, in the Lord let us re - jice,



gau - de - a - mus Do mi - no!
 in the Lord let us re - jice!

ANNOUNCEMENTS

DISMISSAL Go in peace. Believe the good news. **Thanks be to God.**

POSTLUDE

"Kyrie"

F. Couperin

MINISTERS OF TODAY' LITURGY

Presider & Preacher: The Rev. Brian M. Robison + **Assisting Minister:** Sherri Foppe

Lector: Charlie Duncan + **Crucifer:** Corbin Monfre + **Tech Minister:** Aaron Fuchs

Chalice Bearer: Greg Martens + **Safety Volunteer:** Melanie Robison

Ushers: Kathy Casey & Nancy Guenther + **Organist:** Evelyn Duncan

Prayer Intentions

St. Mark Members

Ken Augustine, Eleanor Benton, Rob Buck, Gary Dozier, Charlie Duncan, Evelyn Duncan, Art Engelage, Michael Foppe, Morris Kugler, Diane Maes, Bruce Martens, Lucy Montgomery, Tina Partelow, Marilyn Robinson, Cohen Summers, Carol and Gary Weshinsky

St. Mark Family and Friends

Dennis Althardt, Bert Alvarez, Stellamarie Bearth, John Belz, Jim Boeving, Thomas Boxdorfer, Jim Braeutigam, Patty Brennecke, Susan Carson, Christine, Arianna Curnes, Catherine Davis, Mike Ellison, Katrina Fenner, Josh Gansmann, Christine Gass, Viv Gillespie, Joni Giordano, David Graber, Stephanie Groennert, TC Groennert, Glenna Hamilton, Andrea Hendrix, Jamie House, Jimmy Jurgens, Austin Lickenbrock, Dusty Little, Donna Loesche, Becky Loeschner, Wyatt Madison, Christopher Martiszus, Bobby & Joyce McCall, Don McCoy, Allen Martens, Janet Middendorf, Linda Munn, Pr. Ron & Debbie Neustadt, Dean Norrenberns, Hilda Parnell, Tim & Missy Partelow, Lana Perry, Larry Powers, Goldie Rideout, Jerry Robbins, Darrell Robinson, Sarah and Family, Jill Schlueter, Stefanie Schroeder, Denise Sebastian, David & Donna Sims, Margie Snep, Tom Stookey, Ingrid Thompson, David Vaught, Toni Walston, Louise Wilson, Margie Wilson, Molly Witherell, Karen Woolf, Wilma Woolf, Ken Zika, Chloe Zipperer

Members and Friends Serving in Our Nation's Military

Ethan Collins, Taiylar Foppe Merrel, Josh Merrel, Ryan McKenzie, Amy Morgan

Members celebrating birthdays this week

Tom Lynch (4/2)

Members celebrating Wedding Anniversaries this week

Nancy & Ken Tegtmeier (4/4)

St. Mark Staff

Pastor: The Rev. Brian M. Robison + **Pastor Emeritus:** The Rev. Ronald C. Neustadt

Administrative Assistant: Randi Cardoza + **Music Director:** Carol Kugler

Organist: Evelyn Duncan + **Parish Nurse:** Becky Schnitzius

MARK TIMES

NEWS & NOTES FOR MARCH 22, 2026

THE WEEK AHEAD

Monday, March 23:	6:00PM	Pastoral Care committee – conference room
	6:30PM	Yoga – Parish Hall
	7:00PM	Church Council meeting - CR
Wednesday, March 25:	6:00PM	Soup supper – Parish Hall
	7:00PM	Lent Evening Prayer - church
Thursday, March 26:	4:00PM	Chancel choir
	5:45PM	Bell Choir
Saturday, March 28:	9:00AM	Church and chapel cleaning day



The Bunny Bazaar is Here!

Today, **Sunday, March 22**, in the tradition of November's "Pumpkin Palooza," St. Mark and St. George's host an Easter/Spring-themed **bake sale and craft sale** between and after all three services, with proceeds to **benefit our combined Food Pantry**. Come shop a variety of Easter/spring treats and crafts!

Palm/Passion Sunday Next Week – EARLY START

We celebrate Palm/Passion Sunday **NEXT Sunday, March 29**. Remember that we begin worship at **8:50AM** in the **chapel**.



Proclaim Christ's Resurrection with Easter Flowers!

Special envelopes can be found in the pews. Please complete the front portion of the envelope and return it, with a check or cash, to the offering box or to the office **by Tuesday, March 31**. All dedications will be printed in the bulletin.

Final Midweek Lenten Soup Supper This Week

Come enjoy the Lenten season's last evening of fellowship over a meal of soup and salad at **6:00PM** in the Parish Hall this **Wednesday, March 25**, before joining us in the church for **evening prayer** at **7:00PM** (see below).

St. Mark Offerings for 3/15: General Fund: **\$2,450**; Coffee Fund: \$72;

Lenten Evening Prayer: *Ad Astra per Aspera*

We conclude our Lenten journey this **Wednesday at 7:00PM** in the church with the final session of our evening prayer series: “*Ad Astra Per Aspera: A Trek Through Lent.*” Using a space exploration theme inspired by events like Sputnik, the Space Shuttle Challenger, Apollo 13, and more, we explore how faith carries us “*through hardships to the stars.*” The service includes Scripture, prayer, and reflection in the style of Evening Prayer from *Evangelical Lutheran Worship*. Come be grounded in God’s grace as we trek together toward Easter hope.

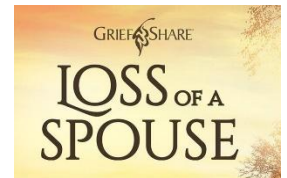


Easter Vigil on April 4 at 7pm

This year, the Vigil of Easter falls on the first Saturday of April, which is the same as our regular SHINE contemporary service. Thus, we are using the opportunity to hold a traditional Easter Vigil service on **Saturday, April 4 at 7:00PM***. Weather permitting, we will begin in the courtyard for the lighting of the new fire, and process to the chapel for worship. The liturgy will include only five of the traditional 12 readings, and music will be provided by our SHINE musicians. Plan to join us for this unique worship experience! **Note the special start time to be closer to sunset.*

GriefShare: *Loss of a Spouse* Event on April 18

People who are widowed haven’t just lost a **loved one**; they’ve lost an *entire lifestyle*. This one-day, two-hour session GriefShare session hopes to offer support, clarity, and peace during this unsettling time.



You will meet people who understand what you are going through in a safe space to talk, be encouraged, and connect. This 2-hour seminar includes a short video featuring expert Christian counselors, authors, and pastors, followed by small-group discussion.

Join St. Mark’s special session, led by Nurse Becky, on **Saturday, April 18 from 1–3 PM** in the **Parish Hall**. The free event includes a video, group discussion, and a Survival Guide. Pre-registration is required at <https://find.griefshare.org/events/290253>

Happy Birthday Ola!

Ola Fulton, a charter member of St. Mark along with her husband Bob, celebrates her 93rd birthday on March 29. Though she has lived in Carbondale for much of the last decade, this congregation continues to hold a special place in her heart, and vice versa. Her family tells us that receiving mail is a highlight of her day and wanted to make sure St. Mark members were aware so that we might send her birthday cards. Her address is:

Ola Fulton
2950 Westridge Place,
Apartment 111
Carbondale, IL 62901.

